

A **USDAA®** Licensed Event

**Tournament Classes Only**

hosted by



**KineticDog, LLC**

**Being Held At:  
B&D Creekside Activity Center  
Latrobe, PA**

**March 2, 2012**

Closing Date: Wednesday, February 22, 2012

**Judges**

Lois Mark - Lewisville, PA

**Declaration of Trademarks & Service Marks**

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This event will be held indoors on sports turf. 24" weave poles, breakaway tire, rubberized contact equipment and electronic timing equipment will be used.

There will be a Sanctioned Agility Test March 3-4, 2012 hosted at this site by B&D Creekside Activity Center. See [www.usdaa.com](http://www.usdaa.com) for test schedule.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

### Chairperson

Mary Ellen Barry  
Email: [MEBarry@kineticdog.com](mailto:MEBarry@kineticdog.com)  
Phone: (610) 222-3645

### Secretary

Helen McNenly  
Email: [trialec@dognutmom.com](mailto:trialec@dognutmom.com)  
Phone: (215) 285-0411

### Chief Course Builder

Judy Reilly

## Website

Check [www.dognutmom.com](http://www.dognutmom.com) for running orders and generic confirmation as well as for any updates and last minute changes.

## Site Information

### B&D Creekside Activity Center

501 Avenue B  
Latrobe, PA 15650  
United States

[View on Google Maps](#)

[www.bndcreeksideactivitycenter.com](http://www.bndcreeksideactivitycenter.com)

**Surface Type:** Indoor Artificial Surface

**Ring Configuration:** 100 x 100

### Directions to the Site:

#### *From the North:*

Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

#### *From the South:*

Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

#### *From the East:*

Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

#### *From the West:*

Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (Lincoln AVE. is just past DEPOT St.) (go 0.9 Miles). Turn RIGHT onto CEDAR ST. (CEDAR ST. is 0.1 miles past CHERRY ST). (go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles).

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA<sup>®</sup> Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

## **Prizes & Awards**

### **Awards**

There will be titling ribbons for anyone earning an ADCH/PDCH at this trial.

#### **Grand Prix/Performance Grand Prix**

1st-6th Rosettes in each jump height for Grand Prix.

1st-4th Rosettes in each jump height for Performance Grand Prix.

Each qualifier shall receive a maroon qualifying ribbon.

Regional bye voucher will be awarded to the first-place qualifier in each jump height.

#### **Steeplechase/Performance Speed Jumping**

1st-6th Rosettes in each jump height for Steeplechase (Round 2 only)

1st-4th Rosettes in each jump height for Performance Speed Jumping (Round 2 only)

Each qualifier shall receive a maroon qualifying ribbon.

Prize money for Round 2 shall be awarded in accordance with the rules at the USDAA website.

## Tentative Schedule

### Class Running Order

Judge: Lois Mark

Steeplechase/PSJ Round 1  
Steeplechase/PSJ Round 2  
Grand Prix/Performance Grand Prix

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### Check In and Measuring Times

**Competitors may setup after 2:30pm on Friday, March 2. Competitors may not enter the building prior to 2:30pm on Friday. Set-up must be confined to designated areas only.**

**Friday:** Check in and measuring from 3pm to 3:45pm.  
Judges briefing at 3:45pm with running starting at 4pm.

There will be a separate check in and measuring on Friday for those dogs entered only in Grand Prix or Performance Grand Prix. Times will be announced in the final confirmation.

**Times are subject to change based on entry numbers.**

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## Hotel Information

### [Inn at Mountainview](#)

300 Scenery Lane Greensburg, PA  
(724) 691-0570

[View on Google Maps](#)

### [Four Points by Sheraton Greensburg](#)

100 Sheraton Drive Greensburg, PA  
(724) 836-6060

[View on Google Maps](#)

### [Super 8 Delmont](#)

180 Sheffield Drive Delmont, PA  
(724) 468-4888

[View on Google Maps](#)

### [Econo Lodge New Stanton](#)

110 North Main Street & Byers Avenue New Stanton, PA  
(724) 925-6755

[View on Google Maps](#)

### [Knights Inn Greensburg](#)

1215 S. Main St. Greensburg, PA  
(888) 288-5093 (724) 836-7100

[View on Google Maps](#)

## Hotel Notes

Inquire as to the individual pet policy at these establishments. Check with hotel/motel when making reservations; acceptance of dogs is subject to change.

All hotels/motels are approx. 15-20 minutes away.

All dogs should be leashed at all times on hotel grounds; owners are responsible for cleaning up after their dogs and for keeping dogs quiet.

Please help maintain the reputation of agility competitors as amount the most conscientious of dog owners. Whether you are staying in a motel or RV, pick up after your dog! Use sheets or towels for beds and wipe doggie feet in case of inclement weather. The trial committee for this trials has the right to dismiss any competitor if a complaint is received from any hotel.

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## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### Site Amenities and Rules

There will be a food vendor on site.  
This site does have full bathrooms.  
The crating area is also finished with sports turf. Please bring mats for under crates and xpens.  
Please pick up after your dog at the show site.

### Event Site:

Per Section 2.5 of the Rule Book, any competitor entered in this trial may not train at B&D Creekside Activity Center after 4pm on Thursday March 1st.

### Emergency Veterinarian

<b>AVETS</b> Specialty 24 Hour Emergency/Critical Care 4224 Northern Pike Monroeville, PA 15146 412-828-7719 <a href="http://www.avets.us/">http://www.avets.us/</a>	<b>Pittsburgh Veterinary Specialty &amp; Emergency Clinic (PVSEC)</b> 807 Camp Horne road Pittsburgh, PA 15237 412-366-3400 <a href="http://www.pvs-ec.com/">http://www.pvs-ec.com/</a> Pittsburgh Veterinary Specialty & Emergency Clinic (PVSEC) is the most comprehensive, multi-specialty veterinary Center in western Pennsylvania, with the region's only on-site high-field MRI for pets and 24/7 emergency care.
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## RV Information

### RV Parking Information

- \*\*\*Reservations must be made in advance\*\*\*
- RV Parking area is limited. RVs must park in designated area.
- No hook-ups for motor homes or campers are available
- There is NO charge for RV parking.
- All units must have a working fire extinguisher and be self-contained.
- No dumping will be permitted.
- No gasoline or diesel generators are permitted inside any building or within 100 feet of any building on the B&D Creekside Activity Center grounds.
- No parking of any vehicle is allowed on the grass.
- Avenue B is a narrow, residential street. Care must be taken in driving down the street.

### RV Reservation

Free RV Parking - Reservations Required

No hook-ups - dry camping only

Please circle one: RV    Camper

Length:\_\_\_\_\_ Width:\_\_\_\_\_

I want to park my RV onsite overnight on:

Please circle nights: Friday Night    Saturday Night

(if also entering the Sat/Sun trial for B & D, indicate on form and mail one form)

Name (Please Print):\_\_\_\_\_

Address:\_\_\_\_\_

City/State/Zip:\_\_\_\_\_

E-mail Address:\_\_\_\_\_

Phone:\_\_\_\_\_ Cell Phone:\_\_\_\_\_

Mail Completed form to: Darlene Schmucker: 501 Ave B, Latrobe, PA 15650

For questions, contact: Darlene Schmucker at [arcmasterdarlene@comcast.net](mailto:arcmasterdarlene@comcast.net). Please include "RV" in subject line.

## Volunteer Information

### Volunteers

Thank you for volunteering!

Name:

Email:

Notes (eg, work only in morning, leaving early, # of classes etc)

**Please circle the jobs you would like to volunteer for:**

Timer (manage electronic timer)

Scribe (record faults/points indicated by judge, record time)

Gate Steward (keep competitors queued up)

Course Builder (help set course under supervision of chief course builder and judge)

Score Runner (take scribe sheet from scribe to score table)

Leash Runner (take leash from start to finish line)

Ring Steward (set jump bars/chute)

Score Table (calculate scores on scribesheet, enter scores onto ringside posting form/accumulators, enter into computer)

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

## USDAA® Official Entry Form - KineticDog, LLC - Latrobe, PA

March 2, 2012 - Closing Date: Wednesday, February 22, 2012  
Return to: Helen McNenly, 2265 Sand Trap Rd. Jamison, PA 18929 - Make check payable to: KineticDog, LLC

### Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

### Class Entry Information

Jump Height:		Championship:	12"	16"	22"	26"	Performance:	8"	12"	16"	22"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday, Mar 2, 2012	Championship	Performance
\$24.00	Tournaments <input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix
\$24.00	Tournaments <input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping
<b>SUB-TOTAL</b>		
\$20.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>	
Discount (see footnote below for terms, if any discount is offered)		
Add my voluntary contribution of \$1.00 or more to support the USA/IFCS World Team.		
<b>TOTAL FEES</b>		

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Parent or  
Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$20.00**

**JUNIOR HANDLER REGISTRATION - \$20.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")